



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PHASE TWO - MUSC CHILDREN'S HOSPITAL AND WOMEN'S PAVILION

**Project Number:** J51-N077-PG

**Project Location:** Charleston, SC

**Description of Project:** : The Medical University Hospital Authority (also referred to as MUHA) is requesting proposals from qualified Building Envelope Commissioning (BECx) firms for the Commissioning of all exterior envelope elements of the new MUSC Children's Hospital & Women's Pavilion. The project will be constructed on the site presently occupied by the former Charleston Memorial Hospital & McClennan Banks buildings; just south of the present Ashley River Tower. The general program includes 280+ beds and is intended to include but not be limited to: Children's Services including: NICU, PICU, Oncology & Children's Emergency Services; Women's Services including Labor & Delivery, & other specialties.

MUHA will be pursuing LEED Silver certification for the project and all qualified firms shall be required to furnish enhanced commissioning services (EAc3) as required by the U.S Green Building Council. Perkins+Will/McMillanPazdan Smith is the Architect-of-Record and Bard Rao + Athanas (BR+A) is the Engineer-of-Record.

All relevant documents and plans related to this RFP can be downloaded from:

A+E Digital at: [www.anedigital.com](http://www.anedigital.com) Follow links to "Plan Well - Public Bids" under Customer Center The RFP package contains specific information for submission deadline, quantities and types and address for submission. Questions to the RFP are to be submitted to the contact information listed below. Answers shall be disseminated to all responders via A+E Digital PlanWell. MUHA embraces diversity in all aspects of its function including use of minority and local businesses, vendors, or contractors in construction projects.

**Description of Professional Services Anticipated for Project:** Building Envelope Commissioning (BECx)

**Anticipated Construction Cost Range:** \$225M to \$235M

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 2/3/2016

**Time:** 12:00

**Number of Copies:** Six. Agency will not accept submittals via email.

**Agency:** MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Agency Project Coordinator:** Gopi Omraju

**Title:** Project Manager - M/E/P, Phase Two - MUSC Children's Hospital and Women's Pavilion

**Address:** 325 Calhoun St. MSC 109, Room RR32, Charleston, SC 29425

**E-mail:** [omraju@musc.edu](mailto:omraju@musc.edu)

**Telephone:** 843-876-5774

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PARSONS I AND II RENOVATIONS

**Project Number:** EJN-15-C-38

**Project Location:** 707 and 711 Parsons Road, Summerville, SC 29483

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$ <\$250,000

**Description of Project:** The project scope includes renovations to two eight-bedroom ICF-ID residences following storm damage and remediation. The work includes new roofs, new interior finishes, bathroom renovations, cabinetry, mechanical, plumbing, electrical, and other related work. For site visit contact: Gene Malphrus at 843-296-4708 mobile or 843-871-1285 X 334. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.TPM-columbia.com](http://www.TPM-columbia.com) or TPM, 1241 Assembly St., Columbia, SC 29201 - 803-252-4770

**Plan Deposit:** Call TPM

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** [www.TPM-columbia.com](http://www.TPM-columbia.com) or TPM, 1241 Assembly St., Columbia, SC 29201 – 803-252-4770

**Architect/Engineer:** SCDDSN Engineering & Planning Division

**A/E Contact:** Joan Cooper, Architect

**A/E Address:** 3440 Harden Street Extension, Columbia, SC 29203

**A/E E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov) **A/E Telephone:** 803-898-9793 **A/E Fax:** 803-832-8188

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Dorchester County Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Reed Marshall, SCDDSN Project Manager

**Address:** 3440 Harden Street Extension, Columbia, SC 29203

**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov) **Telephone:** 803-898-9712 **Fax:** 803-832-8188

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 1/21/2016 10:00am

**Place:** 707 Parsons Road, Summerville, SC 29483

**Bid Closing Date/Time:** 2/2/2016 3:00pm

**Place:** CenOff, 3440 Harden St., Ext., Columbia, SC 29203, Rm. 247

**Deliver Bids To:** Joan Cooper, Director of Engineering & Planning, South Carolina Dept. of Disabilities & Special Needs, 3440 Harden Street Ext., Suite 231, Columbia, SC 29203

**Project Name:** BEAUFORT CAPITAL FUND

**Project Number:** SC 26-501-14

**Project Location:** HILTON HEAD ISLAND, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000.00 - \$350,000.00

**Description of Project:** INSTALL 40 EACH SPLIT SYSTEM HEAT PUMPS

**Bidding Documents / Plans May Be Obtained From:** BELL ASSOCIATES, INC., 411 W. DURST AVE., GREENWOOD, SC 29649

**Plan Deposit:** \$100.00, refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** BEAUFORT HOUSING AUTHORITY (FOR REVIEW ONLY), 1009 PRINCE ST, BEAUFORT, SC 29901

**Architect/Engineer:** CHARLES A. BELL, P.E., BELL ASSOCIATES, INC.

**A/E Contact:** CHARLES A. BELL, P.E.

**A/E Address:** 411 W. DURST AVE., GREENWOOD, SC 29649

**A/E E-mail:** [charlesabell1@hotmail.com](mailto:charlesabell1@hotmail.com) **A/E Telephone:** 864-223-0045 **A/E Fax:** 864-223-7480

**Agency/Owner:** BEAUFORT HOUSING AUTHORITY

**Name & Title of Agency Coordinator:** MS. ANGELA CHILDERS, EXECUTIVE DIRECTOR

**Address:** 1009 PRINCE ST., PO BOX 1104, BEAUFORT, SC 29901

**E-mail:** [achilders@beaufortha.com](mailto:achilders@beaufortha.com) **Telephone:** 843-525-7059 **Fax:** 843-525-7090

**Bid Closing Date/Time:** 2/11/2016 2:00pm

**Place:** BEAUFORT HOUSING AUTHORITY OFFICE

**Deliver Bids To:** MS. ANGELA CHILDERS, EXC. DIRECTOR, 1009 PRINCE ST., BEAUFORT, SC 29901

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### SCDOT NOTICE TO CONTRACTORS

#### TOWN OF CHAPIN ENHANCEMENT (S-83) PROJECT, LEXINGTON CO., SC

Electronic bids will be publicly opened at 2:00pm, Tuesday, February 9, 2016, in Room 331 at the SCDOT Headquarters Building, 955 Park Street, Columbia, SC for the Town of Chapin Lexington Avenue Streetscape in Lexington County. The project consists of the demolition of existing sidewalks/curbing, installing drainage, relocating utilities underground, new curb and sidewalk, installing lighting, landscaping and irrigation, park benches, and traffic signs along Lexington Avenue (S-83) from Columbia Ave (S-48) to Chapin Road (US 76) for a total of 0.1 miles.

Details for the contracts are now available on the SCDOT Internet web site:

[http://info.scdot.org/Construction\\_D/Pages/lettings.aspx](http://info.scdot.org/Construction_D/Pages/lettings.aspx). Project is listed under Proposal identification 32.040442R2 and Project identification 0040442. Electronic bidding files and proposals will be available on the BID EXPRESS Internet web site: <https://www.bidx.com/sc/letting?lettingid=02092016>. Plans and proposals are available in the Engineering Publications Customer Service Center, Room G-19, SCDOT Headquarters Building, 955 Park Street, Columbia, South Carolina 29201, or call 803-737-4533 to order.

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### SCDOT NOTICE TO CONTRACTORS -- FEBRUARY 2, 2016

#### SPECIAL HIGHWAY LETTING BRIDGE REPLACEMENTS

Electronic bids will be publicly opened at 2:00pm, Tuesday, February 2, 2016, in Room 331, SCDOT Headquarters Building, 955 Park Street, Columbia, SC.

Electronic bidding files and proposals will be available on the BID EXPRESS Internet website at

<https://www.bidx.com/sc/letting?lettingid=02022016> on January 19, 2016.

Plans and proposals will be available on January 19, 2016 in the Engineering Publications Customer Service Center, Room G-19, 955 Park Street, Columbia, South Carolina 29201, or call 803-737-4533 to order.

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**PROJECT: #SS6764 MILL CREEK PUMP STATION FORCE MAIN IMPROVEMENTS**

Sealed proposals will be received by the Mayor and City Council of the City of Columbia, South Carolina, for the above titled project. Proposals will be accepted from any Contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, February 4, 2016 at the Seventh Floor Conference Room, 1136 Washington Street in Columbia, South Carolina. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to site work and all appurtenances associated with this project as referenced in Special Provisions and as reflected on the plans.

Contractor is to provide a copy of their Contractor's License with their bid.

The Mentor Protégé Program and the Local Business Preference Policy are applicable. It is required that contractors include the Business Implementation Plan with bid submittal.

Project Estimate Range \$11,500,000.00 - \$12,000,000.00 -- no federal funding involved

Project being bid under traditional and electronic methods (See Bid Online Tutorial Guide). Failure to submit via BOTH methods will result in rejection of bids.

For current updates to the bidding of this project visit [bidonline.columbiasc.gov/ifas7/bidonline](http://bidonline.columbiasc.gov/ifas7/bidonline)

Deadline for Question Submittal: January 30, 2016 at 12:00pm, via the Bid Online System

The City of Columbia reserves the right to waive technicalities, to reject any or all bids and to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (bid bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, specifications, and bid proposal forms are on display at the office of the Department of Utilities and Engineering, seventh floor, 1136 Washington Street, Columbia, South Carolina, 29201. Inquiries should be addressed to Sandy Betterly, Utilities and Engineering Department, City of Columbia at 803-545-4641.

Copies of plans and specifications must be secured on or after January 19, 2016 at the office of the Department of Utilities and Engineering, City of Columbia, PO Box 147, Columbia, South Carolina 29217 for a non-refundable payment of \$150.00, per set. Make checks payable to the City of Columbia.

Additional Project Bidding Information will be provided during the PRE-BID CONFERENCE, which will be held on January 26, 2016 at 2:00pm, in the Seventh Floor Conference Room at 1136 Washington Street, Utilities and Engineering Department, Columbia, South Carolina 29201.

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**WEST VISTA STREET (S-655) SIDEWALK AND IMPROVEMENTS PROJECT****CITY OF FLORENCE, SC BID NO. 2016-02 / URS (AECOM) PROJECT NO. 46423734 (60420487)**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the *West Vista Street (S-655) Sidewalk and Improvements Project*.

CONSTRUCTION TIME LIMIT: 90 Calendar Days

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment, and labor necessary to perform traffic control, demolition, storm drainage improvements, landscaping, forming and pouring concrete, and asphalt paving for the installation of sidewalks, driveways, and ADA ramps and an asphalt paved raised intersection on Vista Street.

BID OPENING DATE/TIME: January 28th, 2016 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2016-02: WEST VISTA STREET (S-655) SIDEWALK AND IMPROVEMENTS PROJECT).

Drawings, specifications, and bidding documents may be viewed at the local office of the Engineer as follows.

ENGINEER (LOCAL):

AECOM Corporation

425 South Cashua Drive, Suite A, Florence, SC 29501

PHONE: 843-665-9166 FAX: 843-665-9167

Attn: Mr. Bryan Fowler ([bryan.fowler@urs.com](mailto:bryan.fowler@urs.com))

Drawings, specifications, and bidding documents may be obtained from the main office of the Engineer as follows for a non-refundable payment of \$125.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (MAIN):

AECOM Corporation

425 South Cashua Drive, Suite A, Florence, SC 29501

PHONE: 843-665-9166 FAX: 843-665-9167

Attn: Mr. Bryan Fowler ([bryan.fowler@urs.com](mailto:bryan.fowler@urs.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). No bid may be withdrawn for a period of 90 days after the bid opening date. The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Equipment

**Description:** UNMANNED AIRCRAFT SYSTEM

**Solicitation Number:** 5400010825

**Submit Offer By:** 01/21/2016 10:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [jevans@mmo.sc.gov](mailto:jevans@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010825>

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**Description:** ASPHALT DISTRIBUTION TRAILER - REBID

**Solicitation Number:** 5400010815

**Submit Offer By:** 02/17/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010815>

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**Description:** LEXINGTON LIVESCAN MACHINE

**Solicitation Number:** 5400010805

**Submit Offer By:** 01/26/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010805>

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**Description:** ROLL OFF TRUCK

**Solicitation Number:** 2016-13

**Delivery Point:** 1509 WALLAHA HWY PICKENS SC 29671

**Submit Offer By:** 2/3/2016 2:00pm

**Purchasing Agency:** PICKENS COUNTY 222 McDaniel Avenue B-3 Pickens SC 29671

**Buyer:** Ralph Guarino Jr., 864-898-5854 / [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

**Direct Inquiries To:** Gerald Wilson, 864-898-5626, [geraldw@co.pickens.sc.us](mailto:geraldw@co.pickens.sc.us)

**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

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**Description:** ROAD TRACTOR

**Solicitation Number:** 2016-14

**Delivery Point:** 1509 WALLAHA HWY PICKENS SC 29671

**Submit Offer By:** 2/3/2016 2:30pm

**Purchasing Agency:** PICKENS COUNTY 222 McDaniel Avenue B-3 Pickens SC 29671

**Buyer:** Ralph Guarino Jr., 864-898-5854 / [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

**Direct Inquiries To:** Gerald Wilson, 864-898-5626, [geraldw@co.pickens.sc.us](mailto:geraldw@co.pickens.sc.us)

**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

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**Description:** FURNISH AND DELIVER METEOROLOGICAL WEATHER STATIONS

**Solicitation Number:** IFB160101WBL

**Delivery Point:** Conway, SC

**Submit Offer By:** 2/5/2016 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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**Description:** Tri-Development Center of Aiken County, INC. Is requesting bids from qualified vendors for a used or new bus or van with 3 wheelchair positioning and 3 to 4 ambulatory seats preferably with less than 25,000 miles.

Tri-Development Center Of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 and Section 503 of the Rehabilitation Act of 1973 (Section 503) and all similar, federal, state, and local laws, rules, regulations, and orders, and amendments thereto, prohibiting discrimination in employment and further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation or status as a protected veteran.

**Solicitation Number:** TDC 44

**Solicitation Type:** Proposal

**Delivery Point:** Aiken, SC

**Submit Offer By:** Thursday, 01/28/2016 by 4:00pm

**Opening Date and Time:** January 29, 2016 9:00am

**Public Solicitation Opening:** No

**Purchasing Agency:** Tri-Development Center of Aiken County, Inc., 1016 Vaucluse Rd., Aiken, SC 29801

**Buyer:** Shemeco Butler, [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org)

**Direct Inquiries to:** Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Shemeco Butler or Karen Anderson. Bid Number: TDC-44

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#### LIVE SCAN FINGERPRINT REPLACEMENT HARDWARE/SOFTWARE & PHOTO IMAGING SYSTEM

**Solicitation Number:** Request for Proposal FY16-0203

**Download Solicitation From:** [www.orangeburgcounty.org/Purchasing/Solicitations](http://www.orangeburgcounty.org/Purchasing/Solicitations)

**Submit To:** Orangeburg County Procurement Office

**Submit Offer By:** February 3, 2016 2:00pm. Not a public bid opening. No late bids

**Procurement Agency:** Orangeburg County Procurement Office, Attn: Jannella Shuler, PO Box 9000, Orangeburg, SC 29116

**Direct Inquiries To:** Jannella Shuler, Phone 803-533-6121, E-Mail [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org)

Orangeburg County has the right to accept or reject any/or all bids/proposals

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#### FOOD SERVICE EQUIPMENT

Sealed proposals for Food Service Equipment for the new Delmae Elementary School for Florence Public School District One will be received from qualified firms, properly licensed under the laws of the State of South Carolina, on February 2, 2016 at 2:00pm in the Florence Public School District One District Office. Proposals received after 2:00pm will be rejected and returned to the Offeror unopened.

Project Name:	Florence Public School District One New Delmae Elementary School
RFP Date & Time:	February 2, 2016 at 2:00pm
RFP Submission	CUMMING CONSTRUCTION MANAGEMENT c/o Florence Public School District One 319 Dargan Street Florence, SC 29501
Project Address:	1211 South Cashua Drive Florence, South Carolina

The Owner is: Florence Public School District One  
319 Dargan Street  
Florence, South Carolina

The Architect/Engineer is: FW Architects, Inc.  
1550 West Evans Street  
Florence, SC 29501-3325  
Telephone: 843-662-9961  
FAX: 843-665-5065  
Contact: Hal Fuller, AIA  
[hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)

The Food Service Consultant is: Jim Catoe  
4700 Pine Lakes Drive  
Myrtle Beach, SC 29577  
Telephone: 843-449-5420  
Fax: 843-449-1934  
Contact: Jim Catoe

The Program Manager is: Cumming Construction Management  
3820 Faber Place Drive, Suite 600  
N. Charleston, SC 29405  
Telephone: 843-203-2900  
FAX: 843-760-6880  
Contact: Rodney Alexander  
[ralexander@ccorpusa.com](mailto:ralexander@ccorpusa.com)

The scope of work consists of the purchasing and installation of all food service equipment and walk-in refrigerator equipment for the new Delmae Heights Elementary School. Final connections will be provided by the General Contractor.

Submitting firms should have five years' experience, adequate full-time staff on a local basis.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Plans and specifications will be available for inspection at the offices of the Architect and the Program Manager. Firms wishing to provide a proposal shall be supplied one (1) set of plans and specifications upon contacting Peggy Vashina at Cumming in Charleston at 843-203-2900.

The Owner reserves the right to reject any and all proposals, waive informalities and award the contract in the best interest of the Owner.

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#### **LANDFILL GAS CONSTRUCTION SERVICES -- THREE RIVERS SOLID WASTE AUTHORITY**

Bid Issue Date: January 15, 2016

Pre-Bid Meeting Date and Time: 12:00pm, January 27, 2016

Bid Opening Date and Time: 12:00pm, February 16, 2016

Bids being requested for persons qualified to provide landfill gas construction services to expand an existing gas collection and control system at the Three Rivers Solid Waste Authority Landfill: Location - Jackson, SC

You are invited to submit Bids in accordance with the requirements of the above referenced bid.



A bid package may be obtained by contacting Carlson Environmental Consultants at 803-521-5844 or [tmaxwell@cecenv.com](mailto:tmaxwell@cecenv.com). A mandatory pre-bid meeting will be held on January 27, 2016 at the Administration Building for the Three Rivers Solid Waste Authority, 9900 Atomic Road, Jackson, SC 29831.

It is required that your bids be submitted to and received by Three Rivers Solid Waste Authority ("TRSWA") at its office located at 9900 Atomic Road, Jackson, South Carolina 29831 no later than 12:00pm, February 16, 2016. Questions concerning the bid may be directed to Taylor Maxwell, Project Director for Carlson Environmental Consultants, 803-521-5844 or [tmaxwell@cecenv.com](mailto:tmaxwell@cecenv.com).

This solicitation does not commit TRSWA to award a contract or to pay any costs incurred in the preparation of any bid or to procure or contract for services.

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## Maintenance and Repair

**Description:** SCDC WATER HEATER REPAIRS

**Solicitation Number:** 5400010723

**Submit Offer By:** 01/21/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** ANDREA BOWMAN

**Email:** [bowman.andy@doc.state.sc.us](mailto:bowman.andy@doc.state.sc.us)

**Phone:** 803-896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010723>

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**Description:** BUCKET TRUCK MAINTENANCE AND DIELECTRIC TESTING

**Solicitation Number:** 69970934

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/26/2016

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Buyer : Allison Patton, [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** REMOVE AND DISPOSE OF EXISTING COOLING TOWERS THEN INSTALL, START UP AND PROVIDE NEW COOLING TOWERS AT CHERAW HIGH SCHOOL AND CENTRAL HIGH SCHOOL

**Solicitation Number:** 12121

**Delivery Point:** 649 Chesterfield Highway, Cheraw and 200 Zion Church Road, Pageland, SC

**Submit Offer By:** 2/17/2016

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Direct Inquiries To:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org)

**Bid Inquiries:** [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org), 843-634-6666

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## Minor Construction <\$50,000

**Project Name:** BARRE STREET LANDSCAPE WALL PROJECT

**Project Number:** 505345-52240

**Project Location:** Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$12,000 - \$15,000

**Description of Project:** The Work will include traffic control, removal and replacement of existing signage, removal of existing curb and trees, construction of a running bond brick wall with galvanized anchor and a concrete footing, installation of a perforated pipe drain, and backfilling of stone, top soil, and mulch as shown in the Drawings. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** CDs with the Contract Documents may be obtained at the Department of Public Services, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Additional CDs of Electronic Contract Documents available at address above for \$15 fee per CD.

**Architect/Engineer:** John Tarken Associates, Inc

**Agency/Owner:** City of Charleston

**Name & Title of Agency Coordinator:** J. Frank Newham for Laura Cabiness, PE

**Address:** 2 George Street, Suite 2100, Charleston, SC 29401

**E-mail:** [newhamj@charleston-sc.gov](mailto:newhamj@charleston-sc.gov)

**Telephone:** 843-724-3713

**Fax:** 843-973-7261

**Bid Closing Date/Time:** 2/19/2016 2:00pm

**Place:** City of Charleston, Department of Public Service, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina, 29401

**Deliver Bids To:** Ms. Laura S. Cabiness, PE, City of Charleston, Dept. of Public Service, 2 George St., Ste. 2100, Charleston, SC 29401

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**Description:** RENOVATE FOUR HIGH SCHOOL GREEN HOUSES IN CHESTERFIELD COUNTY

**Solicitation Number:** 12123

**Delivery Point:** 649 Chesterfield Hwy, Cheraw, SC, 401 N Page Street, Chesterfield, SC, 264 E Pine Ave, McBee, SC, and 200 Zion Church Road, Pageland, SC

**Submit Offer By:** 2/17/2016 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 W. Boulevard Chesterfield, SC 29709

**Direct Inquiries To:** Wayne Wallace, [wwallace@chesterfieldschools.org](mailto:wwallace@chesterfieldschools.org)

**Bid Inquiries:** Linda Carter, [lcarter@chesterfieldschools.org](mailto:lcarter@chesterfieldschools.org), 843-634-6666

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## Services

**Description:** PEST CONTROL SERVICES FOR COLA AREA MHC

**Solicitation Number:** 5400009834

**Pre-bid Conf.:** 1/25/2016 10:00am

**Location:** Columbia Area MH Center, 2715 Colonial Drive, Columbia, SC 29203

**Submit Offer By:** 02/03/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JULIA SCOTT

**Email:** [JAS02@SCDMH.ORG](mailto:JAS02@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009834>

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**Description:** SLED 600 MAINTENANCE BID 2016

**Solicitation Number:** 5400010804

**Submit Offer By:** 01/25/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010804>

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**Description:** SC VOCATIONAL REHABILITATION DEPARTMENT DESIRES TO ENGAGE WITH A NON-PROFIT ORGANIZATION TO DISTRIBUTE MATERIALS IN THE COURSE OF PROVIDING OUTREACH, SUPPORT, EDUCATION AND ADVOCACY SERVICE IN ORDER TO BETTER SERVE INDIVIDUALS WITH TRAUMATIC BRAIN INJURY IN SUPPORT OF THE AGENCY'S MISSION.

**Solicitation Number:** 9901

**Delivery Point:** Winning Vendor's Location

**Submit Offer By:** 1/21/2016 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** GRASS CUTTING AND GROUNDS MAINTENANCE FOR SOUTHERN PARKS SECTION  
Georgetown County, SC is soliciting sealed bids from qualified contractors to provide grass-cutting and landscape maintenance for the Department of Parks & Recreation for parks and other facilities in the Southern section of the County. The grass-cutting season in the County is estimated to be over seven (7) consecutive months. The contract will consist of a one-year base period with up to four (4) optional one-year renewal periods contingent upon satisfactory completion of the prior period. Total approximate acreage to be cut for the Southern Parks Section is 57 Acres. Bid forms and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation Number:** Bid 16-007

**Site Visit:** Voluntary – on your own

**Delivery Point:** Various sites within Southern Section of Georgetown County, SC

**Submit Offer By:** 2/3/2016 3:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Direct Inquiries To:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

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### BATHROOM MODIFICATION

Darlington County Disabilities and Special Needs Board is soliciting bids for a Bathroom Modification, Home Modification and building of ramp. Installation of bathroom and home modification to make it handicap accessible (Removal of existing tub and shower.) Level floor all plumbing and water seal. Install new shower with necessary hardware. Remove, enlarge door, replace subfloor and vinyl, install med cabinet / light install new wall mount, sink and high toilet, replace necessary sheetrock. Remove bathroom door and replace with 36" door. Install roll-in shower along with shower controls according to ADA standards. Install an adjustable shower and warned holder. Install a handicap toilet, wall hung sink, and vinyl flooring in bathroom. Repair any damages and paint where needed.

Installation of 22' wheelchair ramp ( build with a 7X5 top landing and 3X5 bottom landing

If you are interested in this job please call Shaunkita Simon at 843-332-7252 ext.129 or via e-mail, [ssimon@dcdsbnb.org](mailto:ssimon@dcdsbnb.org) for a complete assessment packet. (Must be a Licensed Contractor).

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**Description:** EMERGENCY GENERATOR MAINTENANCE AND INSPECTION -- The purpose of this bid invitation is to provide a primary agreement for the Maintenance & Inspection of Emergency Generators. It is the intent of the County of Georgetown, SC to enter into a term agreement with a reputable generator/transfer switch contractor to provide maintenance, inspection, and repair services on County owned emergency generator plants located throughout the County to include those facilities indicated on Attachment A. The systems in use include both natural gas fueled and diesel fueled engines. Each system provides critical backup electrical power for continuous operation of County emergency response facilities. The scope of work shall consist of annual maintenance, inspection & repair service to County owned electrical generation systems, transfer switches, and load bank testing. A single award will be made to a single bidder for all services. Bid documents and requirements are available on-line at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation Number:** 16-005

**Site Visit:** INDEPENDENT, by appointment per site, if desired.

**Delivery Point:** Various facility locations in Georgetown County, SC. See Exhibit A in the bid documents.

**Opening Date/Time:** 2/3/2016 3:00pm

**Location:** Georgetown County Old Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Direct Inquiries To:** Written questions and requests for clarification will be answered by published addendum to all registered parties. Please send to: Kyle Prufer, Purchasing Officer via Fax: 843-545-3500, or e-mail: [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Buyer:** Kyle Prufer, 843-545-3082

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## Supplies

**Description:** POLO, OXFORD, AND SCREEN-PRINTED SHIRTS

**Solicitation Number:** 5400010535

**Submit Offer By:** 01/25/2016 1:00pm

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** KYRON CONNER

**Email:** [Connerk@dnr.sc.gov](mailto:Connerk@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010535>

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**Description:** 3000 PSI CONCRETE

**Solicitation Number:** 5400010822

**Submit Offer By:** 01/26/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010822>

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**Description:** TIRE CHANGER - YORK MAINTENANCE SHOP

**Solicitation Number:** 5400010799

**Submit Offer By:** 02/05/2016 2:30pm

**Purchasing Agency:** York Maintenance/Shop 338 Robertson Road West Rock Hill, SC 29730-6536

**Buyer:** VICKIE STEPHENS

**Email:** [STEPHENS VW@SCDOT.ORG](mailto:STEPHENS VW@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010799>

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**Description:** FULL DEPTH PATCHING - ALLENDALE

**Solicitation Number:** 5400010780

**Submit Offer By:** 02/11/2016 2:30pm

**Purchasing Agency:** Allendale Maintenance 264 East Gum Street Allendale, SC 29810-4502

**Buyer:** LISA CUMALANDER

**Email:** [cumalandll@scdot.org](mailto:cumalandll@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010780>

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**Description:** DARLINGTON COUNTY IS SEEKING UNIT PRICES FOR VARIOUS STONE, WHICH INCLUDES MACADAM BAS (CRUSH AND RUN), 57 STONE, RIPRAP, AND SCREENS. WE DO OUR OWN HAULING WITH OUR TRUCKS.

**Solicitation Number:** 02-01-2016

**Delivery Point:** Darlington, SC

**Submit Offer By:** 2/1/2016 10:00am

**Purchasing Agency:** Darlington County Roads and Bridges 2253 Rogers Road; Darlington, SC 29532

**Buyer:** Portia E. Davis, 843-398-4100, [pdavis@darcoosc.net](mailto:pdavis@darcoosc.net)

**Download Solicitation From:** [www.darcoosc.com](http://www.darcoosc.com)

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## For Sale

### SC SURPLUS PROPERTY -- PUBLIC AUCTION NUMBER: 160127

A public auction will be held at 9:00am on Wednesday, January 27, 2016. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC

**Contact:** Customer Service, 803-896-6880

**Inspection:** Tuesday, January 26, 2016, from 9:00am to 3:30pm and Wednesday, January 27, 2016, from 8:00am to 8:45am.

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### SAW-TIMBER / CHIP-N-SAW

Sealed per ton bids will be accepted until 11:00am, February 01, 2016, by Manchester State Forest, for the sale of approximately 2,588.0 tons of pine pulpwood, 1,936.7 tons of pine chip-n-saw, and 1,460.7 tons of pine saw-timber on approximately 229 acres. For further information, contact James Douglas, Assistant Forest Director, at 803-494-8196. Information also available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

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### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.

520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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